**KOLARCTIC CBC 2014-2020** 07/07/2017

**ANNEX J**

**ADDITIONAL QUESTIONS FOR THE LARGE INFRASTRUCTURE PROJECTS; ANNEX TO THE FULL APPLICATION**

# description of the project management and members of the steering group

# plan for the reporting periods (in relation to the progress of the activities and funding resources). REPORTING PERIOD MAY NOT EXCEED 12 MONTHS

# description of the capacity building component

# current status of the partnership agreement, estimated timetable for finalization

# specification of the activities to be included to the preparatory costs

|  |  |  |
| --- | --- | --- |
| Cost item | Amount | Budget line |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# Beneficiaries readiness for the project implementation; please indicate the pending issues to be finalised before the investment part of the project can be started

**Please upload a signed copy of this document as an Annex to the PROMAS application form**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_